

Customer No. 20350

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**ASSISTANT COMMISSIONER FOR PATENTS**  
**BOX PATENT APPLICATION**  
**Washington, D.C. 20231**

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☐ patent application of  
☐ continuation patent application of  
☒ divisional patent application of  
☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Hedrick, J. et al.

For: MAMMALIAN CYTOKINES; RELATED REAGENTS AND METHODS

- ☒ This application claims priority from each of the following Application Nos./filing dates:  
USSN 09/130,972 filed August 7, 1998; which is a CON'T of USSN 09/097,976 filed June 16, 1998; which is a CON'T of  
USSN 09/062,866 filed April 20, 1998; which is a conversion of USSN 60/044,165 filed April 21, 1997 and USSN  
60/055,111 filed August 6, 1997, the disclosure(s) of which is (are) incorporated by reference.  
☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐  
continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the  
disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 103 page(s) of specification  
☒ 8 page(s) of claims  
☒ 15 page(s) of sequence listing  
☒ 1 page of Abstract  
☒ 1 sheet(s) of ☐ formal ☒ informal drawing(s).  
☒ 6 page(s) of Preliminary Amendment.  
☒ A copy of petition to extend time to respond in the parent application.  
☒ Return receipt postcard.

	(Col. 1)	(Col. 2)	
FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	10 - 20	= *0	
INDEP. CLAIMS	1 - 3	= *0	
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee \$ 710.00  
☒ Any additional fees associated with this paper or during the pendency of this application.  
☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)

- ☐ A check for \$ \_\_\_\_\_ is enclosed.  
2 extra copies of this sheet are enclosed.

Telephone:  
(415) 576-0200

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Attorney Docket No. 15631-006900US

Client Ref No. DX0725K2B

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Date of Deposit: January 25, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

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By: *Scott Caplan*



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RATE	FEE
	\$710.00
x \$18.00 =	\$0.00
x \$80.00 =	\$0.00
+ \$270.00 =	
TOTAL	\$710.00

Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

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